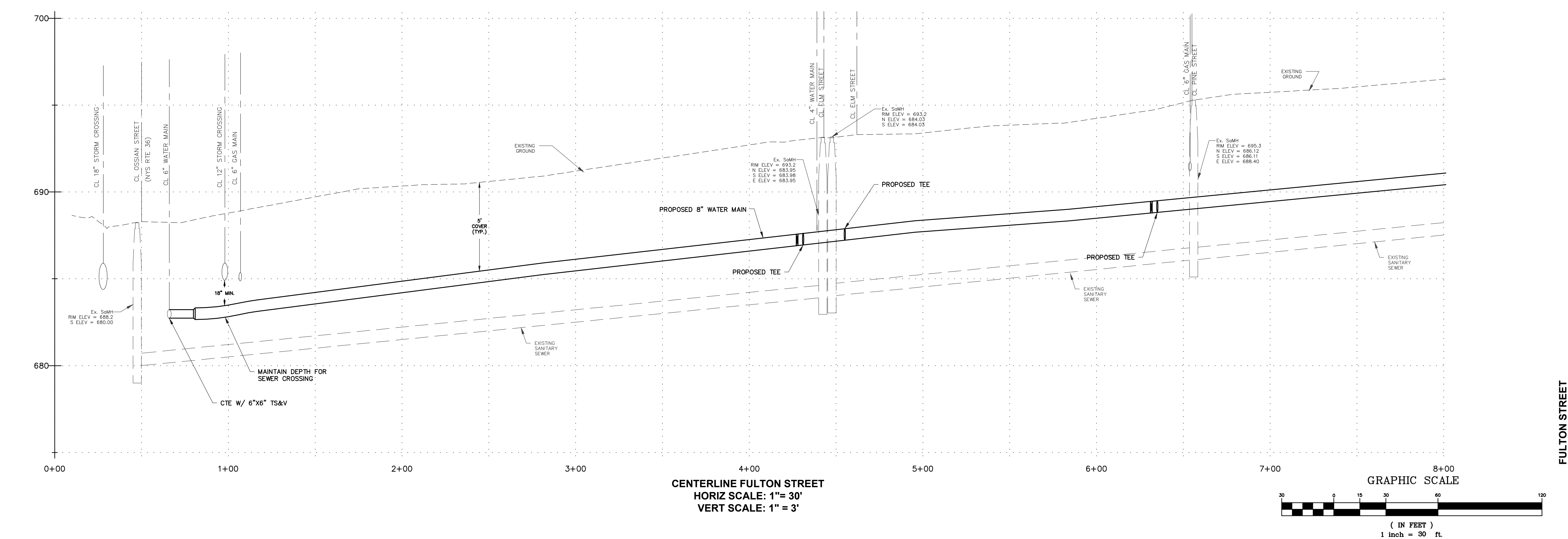
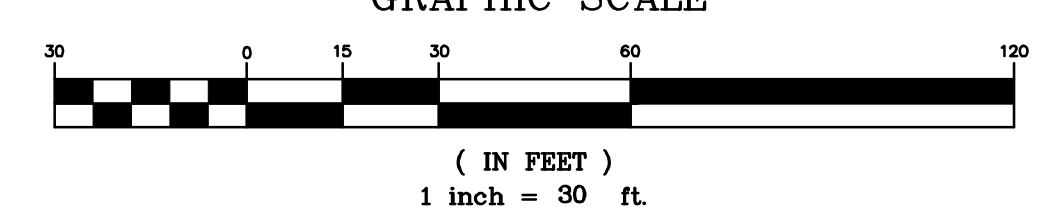


HYDRANT SPACING (FROM PR. HYDRANT @ STA. 1+04):
 EAST - 250 LF TO EX. HYDRANT ON OSSIAN
 WEST - 420 LF TO PR. HYDRANT AT OSSIAN/JEFFERSON



CENTERLINE FULTON STREET
 HORIZ SCALE: 1" = 30'
 VERT SCALE: 1" = 3'



AS ISSUED FOR PRELIMINARY REVIEW

Project Title:	VILLAGE WATER SYSTEM IMPROVEMENT PROJECT 2020 VILLAGE OF DANSVILLE LIVINGSTON COUNTY, NEW YORK
Drawn By:	BJJ
Checked By:	GJH
Scale:	AS SHOWN
Date:	1/2021
Drawing Title:	PLAN AND PROFILE
Issued For:	NYSDOH REVIEW
Revisions and Descriptions:	1. ISSUED FOR NYSDOH REVIEW
By:	DAH
Date:	4/29/21
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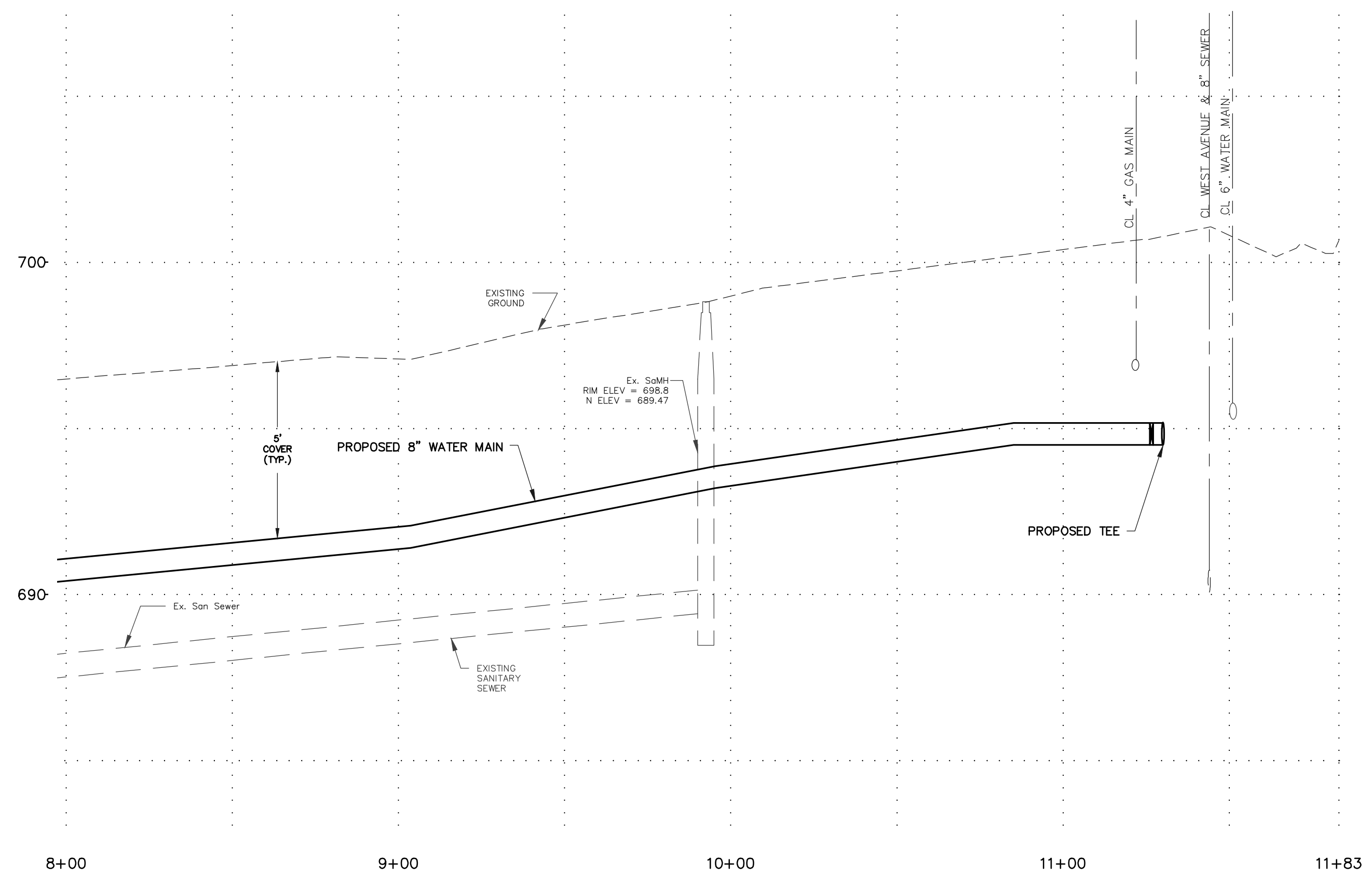
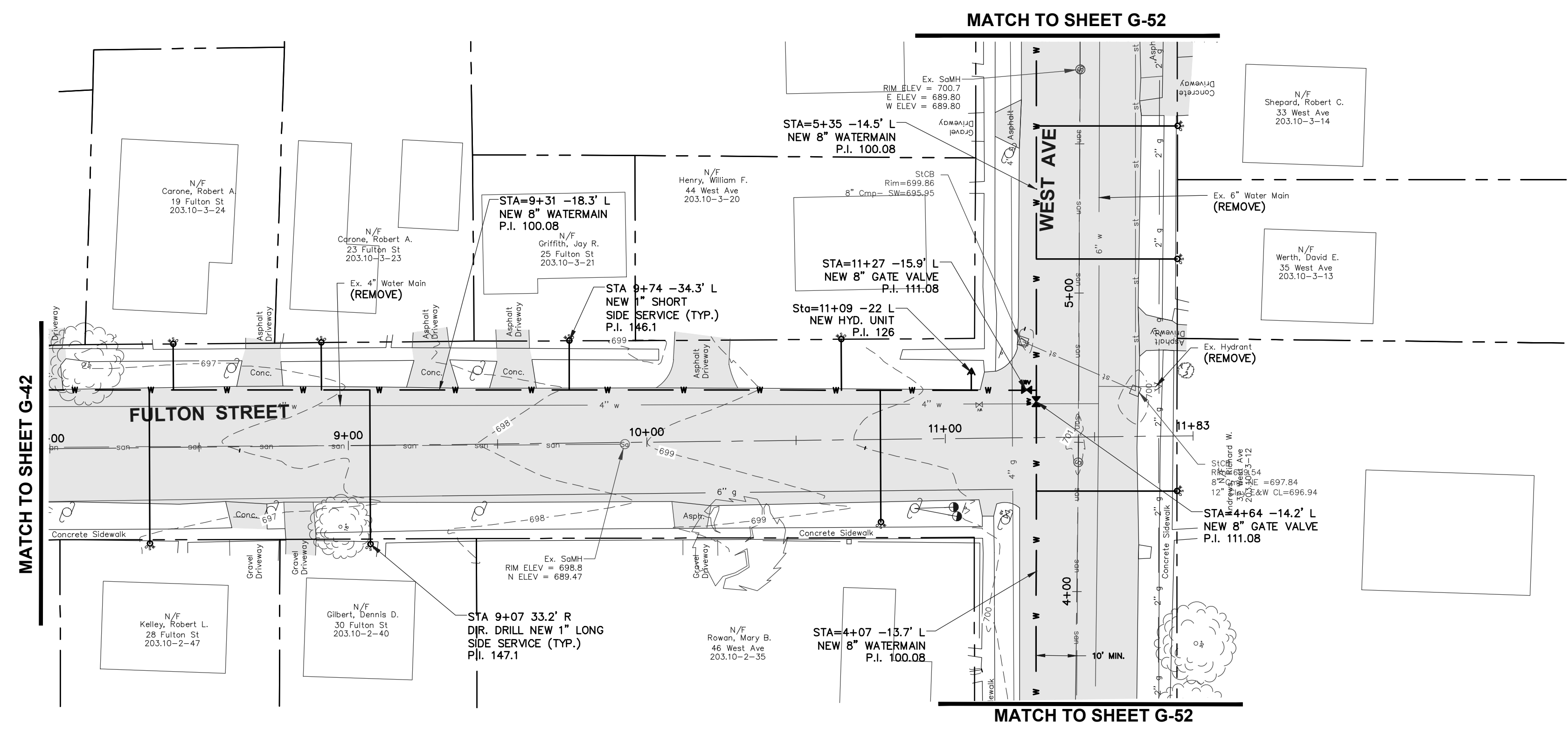
Project Title:	VILLAGE WATER SYSTEM IMPROVEMENT PROJECT 2020 VILLAGE OF DANSVILLE LIVINGSTON COUNTY, NEW YORK
Drawn By:	BJJ
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Scale:	AS SHOWN
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Drawn By:	BJJ
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Scale:	AS SHOWN
Date:	1/2021
Drawing Title:	PLAN AND PROFILE

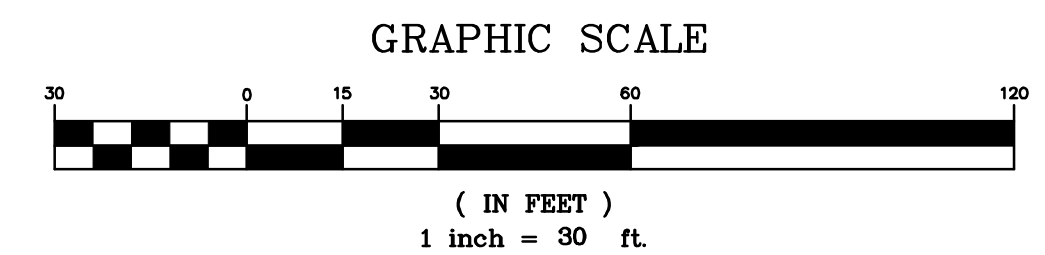
MRB group
 Engineering, Architecture & Surveying, D.P.C.
 The Culver Road Armory, 145 Culver Road,
 Suite 160, Rochester, New York 14620
 Phone: 585-381-9250
 www.mrbgroup.com

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 of **TOT**
 Project No. **0410.20002**

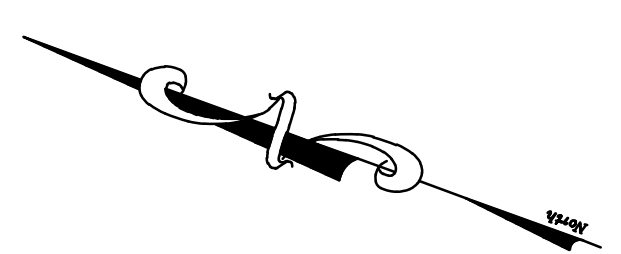
DRAWING ALTERATION THE FOLLOWING IS AN EXCERPT FROM THE NEW YORK EDUCATION LAW ARTICLE 145 SECTION 7209 AND APPLIES TO THIS DRAWING. "IT IS A VIOLATION OF THIS LAW FOR ANY PERSON UNLESS HE IS ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER OR LAND SURVEYOR TO ALTER AN ITEM IN ANY WAY IF AN ITEM BEARING THE SEAL OF AN ENGINEER OR LAND SURVEYOR IS ALTERED. THE ALTERING ENGINEER OR LAND SURVEYOR SHALL AFFIX TO THE ITEM HIS SEAL AND THE NOTATION "ALTERED BY" FOLLOWED BY HIS SIGNATURE AND THE DATE OF SUCH ALTERATION AND A SPECIFIC DESCRIPTION OF THE ALTERATION."



CENTERLINE FULTON STREET
 HORIZ SCALE: 1" = 30'
 VERT SCALE: 1" = 3'



DRAWING ALTERATION
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Project Title:	VILLAGE WATER SYSTEM IMPROVEMENT PROJECT 2020 VILLAGE OF DANSVILLE LIVINGSTON COUNTY, NEW YORK	
Drawn By:	BJJ	
Checked By:	GJH	
Scale:	AS SHOWN	
Date:	1/2021	
Project No.:	0410.20002	
Sheet No.:	G-43	
of	TOT	
Project No.:	0410.20002	
ISSUED FOR NYSDOH REVIEW	By: DAH	Date: 4/29/21
Revisions and Descriptions	By: [Blank]	Date: [Blank]
No.:	1.	Date: [Blank]
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Drawn By: BJJ
 Checked By: GJH
 Scale: AS SHOWN
 Date: 1/2021

Drawing Title: PLAN AND PROFILE

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MRB group
 Engineering, Architecture & Surveying, D.P.C.
 The Culver Road Armory, 145 Culver Road,
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 of **TOT**
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